

Second Sunday of Easter

The Holy Eucharist: Rite Two

April 11, 2021

The Word of God

Opening Hymn

No. 179

"Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the Dead is living, God for evermore!
Him their true Creator, all his works adore!

"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now. (Refrain)

Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee. (Refrain)

Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood didst put on. (Refrain)

Thou, of life the Author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord! (Refrain)

Loose the souls long prisoned, bound with Satan's chain:
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee! (Refrain)

*Words: Venantius Honorius Fortunatus, tr. John Ellerton;
Music: Fortunatus, Arthur Seymour Sullivan*

All standing, the Celebrant says

| | |
|---------------|------------------------------------|
| | Alleluia. Christ is Risen |
| <i>People</i> | The Lord is risen indeed. Alleluia |

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

| | |
|------------------|-----------------------|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Let us pray. |

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book of Genesis.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

| | |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

Psalm 133

1 Oh, how good and pleasant it is, *
 when brethren live together in unity!

2 It is like fine oil upon the head *
 that runs down upon the beard,

3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
 that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
 life for evermore.

The Epistle

1 John 1:1-2:2

A Reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not

do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, "Our Lord and our God, have mercy on us."

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.

Our Lord and our God,
People: Have mercy on us.

God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Our Lord and our God,
People: Have mercy on us.

God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

Our Lord and our God,
People: Have mercy on us.

Righteous God, you are pleased when we live together in unity: may the people of this region be at peace with one another. May our work be rewarding and our needs be met.

Our Lord and our God,
People: Have mercy on us.

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

Our Lord and our God,
People: Have mercy on us.

God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone-even to the grave. Preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Our Lord and our God,
People: Have mercy on us.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 206

O sons and daughters, let us sing!
The King of heaven, the glorious King, o'er death today rose triumphing.
Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear, and said, "My peace be on all here."
Alleluia!

When Thomas first the tidings heard,
how they had seen the risen Lord, he doubted the disciples' word.
Alleluia!

"My pierced side, O Thomas, see;
my hands, my feet, I show to thee; not faithless, but believing be."
Alleluia!

No longer Thomas then denied,
he saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
Alleluia!

How blest are they who have not seen,
and yet whose faith has constant been; for they eternal life shall win.
Alleluia!

Alleluia! Alleluia! Alleluia!

Words: attr. Jean Tisserand, tr. John Mason Neil
Music: o filii et filiae

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

*Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

(vs 1-2, 3-4)

No. 318

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen;
here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need another arm save thine to lean upon;
it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness; mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace; thy Blood, thy righteousness, O Lord, my God!

Words: Horatius Bonar
Music: Nyack, Warren Swensen
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Post Communion Hymn

Hymnal 178

*Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.*

Jesus is Lord of all the earth.
He is the King of creation. *Refrain.*

Spread the good news o'er all the earth.
Jesus has died and has risen. *Refrain.*

We have been crucified with Christ.
Now we shall live forever. *Refrain.*

Come, let us praise the living God,
Joyfully sing to our Savior. *Refrain.*

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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Festal Easter Blessing

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 182

Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,
he comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,
but daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift, and war where color, scorn or wealth divide,
he suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,
till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren;

Music: Truro, harm. Lowell Mason

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The Dismissal

Celebrant

Go in peace to love and serve the Lord. Alleluia. Alleluia

People

Thanks be to God. Alleluia. Alleluia

Notes and Announcements

April 11, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of the Indian Ocean ...

Diocesan Calendar of Prayer for Clergy in Transition...

Parish Calendar of Prayer for the Finance Committee ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Nick...

For those Celebrating Birthdays this week ... Grace Woods 04/17...

For those Celebrating Anniversaries this week ...

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Rodney, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Kate & Rob, Kulin, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Justin, Leif, Rob, Tracy, Michelle, Linda, Julia, McKenzie, Howard, David & Becca, Linda, Eugene, Sean, Brooks, Laura, Rob, Margie, Mike, Martha, Arundel...

VIRTUAL COFFEE HOUR

Join us on the conference line (856-861-3864, pin # 924-821) Sundays at 11:00 a.m. for a quick chat and check-in concluding with Noonday Prayers.

VESTRY MEETING REMINDER – the April Vestry Meeting is this Wednesday, April 14th, 7:30PM Via Zoom. All materials will be emailed to you.

ONLINE GIVING OPTION – To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

FEEDING FIRST RESPONDERS– Every other month we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to these ongoing events, please send your donations marked “Feeding First Responders”. Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

FOOD PANTRY DONATION FOR THE MONTH OF APRIL During April we will collect (PBJ) Peanut Butter and Jelly for the Collingswood Food Pantry. Please leave your donations in the tower. We’ll deliver them at the end of the month. (If you still Laundry Detergent from March, bring it in and we’ll deliver it too!)